

SAGE INTERNATIONAL SCHOOL

SESSION 2023–2024

BOOK LIST – CLASS - XI Commerce

| S. No. | Sub. | Name of Book | Part | Publisher |
|-------------|--------------------------|--|-----------------|--|
| 1 | ACCOUNTANCY | FINANCIAL ACCOUNTING 1, ACCOUNTACY 2 | | NCERT Reference : T S GREWAL |
| 2 | ECONOMICS | MICRO ECONOMICS STATISTICS | | NCERT Reference : SANDEEP GARG |
| 3 | BUSINESS STUDIES | BUSINESS STUDIES | | NCERT Reference : Poonam Gandhi |
| 4 | ENGLISH | HORN BILL (MAIN TEXT BOOK) SNAPSHOT (SUPPLEMENTARY) | | NCERT |
| ELECTIVE -1 | | | | |
| 5 | INFORMATION PRACTICES | INFORMATION PRACTICES BY SUMITA ARORA | | DHANPAT RAI & CO. |
| 6 | PHYSICAL EDUCATION | HEALTH AND PHYSICAL EDUCATION | | NEW SARASWATI HOUSE |
| 7 | PSYCHOLOGY | INTRODUCTION TO PSYCHOLOGY | | NCERT REF: INTRODUCTION TO PSYCHOLOGY - PEARSON |
| 8 | MATHEMATICS APPLIED | M L AGRAWAL | | ARYA PUBLICATION |
| ELECTIVE -2 | | | | |
| 9 | MUSIC | HINDUSTANI SANGEET | Part I to IV | BHATKHANDE JI |
| 10 | FINE ARTS | HISTORY OF INDIAN ART | | NCERT |